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division policy suits our cunning English Power alone. We  
[SATURDAY, 2ND FEBRUARY, 1878.]

**[CONFIDENTIAL.]**

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of a rich country like India, is evident from her waging  
war against Turkey, and entering into a friendly alliance with  
the Amir of Kabul. It is amazing the Turkish empire,  
or exacts peace conditions from the Sultan, unfavorable to

**SELECTIONS**

**VERNACULAR NEWSPAPERS**

**PUBLISHED IN THE PANJAB,**  
**NORTH-WESTERN PROVINCES,**

**GUJARAT AND CENTRAL PROVINCES.**

**Received up to 26th January, 1878.**

Circulation,  
80 copies.

**POLITICAL.**

**The Urdu Akbar** (published in Marathi at Akola) of the

Circulation,  
130 copies.

**The Russo-Turkish war.** 19th January says that the complete

**discomfiture of Turkey in the war is**

Circulation,  
300 copies.

**now beyond question. The policy which England pursues**

**is really a mysterious one. Sometime ago it was said that**

**the advance of Russian troops beyond Adrianople would be**

**followed by an immediate declaration of war by England**

**against Russia. It appears from the Bombay Gazette of the**

**14th January that the Russian troops are advancing towards**

**Adrianople and that consequently the inhabitants are evacu-**

**ating the town. The Porte has also sued for peace. The**

**Turks have fought very bravely and put all Europe to shame.**

**It is rumoured that they are much displeased with the selfish**

**policy of England. The humiliating submission of the Porte**

**and the friendly ally of England, to Russia is a great**

**blot on the fame of England. One member of Parliament**

advocates aid to Turkey, whilst another opposes it. Such a dubious policy suits our cunning English Power alone. We are thankful that Providence has given us such good rulers as the English. It grieves us, however, to see them incline to such a bad policy. That Russia covets the possession of a rich country like India, is evident from her waging war against Turkey, and entering into a friendly alliance with the Amir of Kabul. If she annexes the Turkish empire, or exacts peace conditions from the Sultan, unfavourable to British interests, India is sure to suffer. If England saves the Turkish empire from subversion by timely interference, well and good, otherwise, we are afraid the Russians will invade India with the aid of the Turks who look upon the conduct of England in the present war as perfidious.

Circulation,  
300 copies.

The *Atthar-i-Alam* of the 19th January, appealing to the religious feelings of the Musalmans of India, exhorts them to render relief to the Turks, whom the war has exposed to great miseries and hardships. They should establish a committee in each district for the collection of subscriptions to the Turkish relief fund.

Circulation,  
300 copies.

The *Mashr-i-Qaisar* of the 20th January, on the authority of its correspondent, states that the hakims or governors of Bhadrachal and Surajgarh, in the Bikaner State, have been suspected of embezzling public money, and have, therefore, been shut up in a cell filled with cayenne pepper. The Agent to the Governor-General has told the Bikaner Darbar not to pass orders in any case without previously consulting him. The irregular meetings of the council cause great inconvenience to suitors. A jagirdar had a memorial written in English containing some complaints against the State. He intended to send it to the Viceroy. When the matter came to the notice of the Maharaja he fined the jagirdar five hundred rupees.



## GENERAL ADMINISTRATION.

A correspondent of the *Benares Akhbār* of the 17th January says that the license-tax should be imposed only upon the wealthy traders and merchants. Those traders and dealers whose annual income does not exceed three or four hundred rupees are hard pressed by high prices, and should, therefore, be exempt from the payment of the license-tax.

Circulation,  
58 copies.

The *Kavi Vachan Sudha*, Benares, of the 21st January, in its local news columns, complains of the unjust assessment of the license-tax by the tahsildar. Last year the work of assessment was done by the members of the municipal committee. But perhaps the Government thought that the assessment was made with great leniency, and has, therefore, entrusted the tahsildar with the work this year. He has not exempted even poor hucksters, betel-leaf sellers, and herb sellers from the tax. It presses very heavily upon them. In the present time of scarcity they are quite unable to pay it.

Circulation:  
300 copies.

The *Vakil-i-Hindustān* of the 18th January protests against the way in which titles and medals are at present distributed by the Government of India. The *Indian Daily News* has a fling at the creation of the Orders of the Indian Empire and the Crown of India; by suggesting the creation of a new order for children called the Order of the Cradle. The *Indian Mirror* also urges the need of exercising great discretion in the distribution of the newly created titles, in order that they may not fall in popular estimation like the title of "Raja Bahadur." The *Statesman* also seems to be dissatisfied with the present way of distributing titles. Our contemporary says that the object of Her Majesty in instituting these Orders is that the insignia of the Orders should be conferred upon those men who, in the opinion of their coun-

Circulation.  
212 copies.



try and nation, deserve these honours. An account of some distinguished services rendered by them to the State, but that in these days these titles and medals are in a way bought and sold. We regret to say that the plan on which the distribution of titles and medals is at present made is not satisfactory. But the district officers and not the Government are to blame in this matter. A district officer in recommending a native for a title is guided by the consideration how far the latter has endeavoured to please the former, and not whether, in the opinion of his countrymen, he deserves that honour or not. The result of this is that titles suffer in popular estimation. We hope that none but those men who possess excellent talents, or who have rendered exceptional services, will be invested with the insignia of the new Order of the Indian Empire.

The same paper in a communicated article complains that the names of native extra assistant commissioners, tahsildars, and munshis appear in the *Punjab Government Gazette* without the complimentary title, "Lala" or "Munshi" corresponding to the English "Mr." or "Esq."

Circulation, 12  
327 copies.

The *Agra Akhbār* of the 21st January publishes a communicated article on the realisation of revenue from the zamindars, which is a bitter irony. The substance of the article is as follows :—The writer referring to the circular of the Government of the North-Western Provinces and Oudh enjoining the commissioners and collectors to collect the revenue instalment, which fell due in November last, with strictness, says that any amount of severity now exercised in the realisation of the revenue demand will not be thought excessive. The collectors are now empowered by the Government to exercise severity. Although all the world cries for protection from the severities exercised in realising the revenue instalment, the writer would not join the world in complaining. This



sovereignty is, to his thinking, a proof of the kindness and love of the Government towards the people. All men, in the same right frame of mind as his, and who truly love the Government as he does, will, he thinks, readily agree with him. He continues:—However, we will explain ourselves more clearly in order to convince those who differ from us. We are the true lovers of our Government, and, therefore, our Government also loves us truly. The treatment which we receive at its hands instead of giving us pain gives us ease and comfort. Is it possible to obtain comfort from an enemy? The recent policy of the Government is not a source of grief to us. But we are sorry that although that policy gives great pleasure to the Government for the present yet that pleasure will soon vanish. It will come to an end as soon as we cease to exist. As we receive every comfort at the hands of the Government, we ought to devise a plan which may prevent our early destruction, and allow us to continue fluttering like a half-killed bird. But the policy (i. e., the realisation of revenue even at the time of the failure of crops,) which the Government now pursues, will soon deprive it of the amusement which our pitiable flutterings afford. The failure of the rains has half killed us. And if the jugular vein is also cut, the amusement which we in our maimed condition afford our rulers will vanish. Even if the exaction of revenue at this time of distress is intended to put an end to our miserable existence, the Government in doing this is prompted by benevolent motives, because an early death is better than a prolonged life afflicted by all manner of troubles and miseries. Some ignorant persons fancy that the Government is anxious lest the failure of crops this year should induce natives to desert India. But they are quite mistaken. The Government feels that our poverty and helplessness has deprived us, as it were of our arms and legs. If we were strong enough to migrate to another land, we could earn millions sterling by carrying on commerce over the sea with distant countries.



In fact the Government treats us as a wise man would treat his friend and not his enemy. There was a man who robbed his friend and oppressed him because he believed that the latter being a friend would not seek revenge. That the Government loves us as a friend can be proved in a variety of ways. We do not of course stand on a footing of equality with the Government. But the existence of friendship between the high and the low is not an impossibility. At least the Government treats us with as much friendship as the goat treats its fodder. It is, therefore, our bounden duty to be firm in our loyalty towards the Government.

Circulation,  
220 copies.

The *Safir-i-Hind* of the 19th January publishes a lecture on "Land-cultivation in Oudh" which was read at a meeting of the *Anjuman-i-Rajah-Am* of Gonda. The substance of the article is as follows:—

The writer ascribes the decline of agriculture in Oudh to seven causes, viz:—

- (1)—The land is always cultivated. No respite is given it to recover its lost strength.
- (2)—Insufficient ploughing. Formerly every twenty bighas of land required one plough, but now one plough is made to suffice for forty bighas.
- (3)—Insufficient manuring owing to a considerable increase in the area of cultivated land.
- (4)—The decline in the physique of live-stock. The area of uncultivated land is extremely small, and, therefore, the cattle do not get sufficient fodder.
- (5)—Under the old regime a kind of salt was manufactured for the special use of cattle; but since the prohibition of the manufacture of salt by the Government, the cattle do not get salt, and,



therefore, die in large numbers in some seasons of the year.

(6)—The heavy assessment of rent.

(7)—The cultivator is uncertain whether he will be allowed to enjoy his holding for any long time or not.

It is not in the power of the agricultural classes to remedy these causes of the decline of agriculture. The majority of ryots are too poor to expend any money on the improvement of their holdings. Moreover, the cultivator may be turned out of his holding at any moment by the zamindar, and, therefore, he cannot be expected to be so foolish as to undergo any expense in permanently improving the land. True, section 22 of the Ondh Rent Act provides that a zamindar cannot dispossess an occupancy tenant of his holding without giving a compensation to the latter for any improvement effected by him. But the zamindar generally exacts an agreement from the cultivator to the effect that the latter will not claim compensation for a well sunk by him or for other improvements. The zamindar, too, is naturally unwilling to expend any large amount of money on the improvement of his land, because he feels that by the time that he succeeds in improving his land with great labour and expense in five or ten years, the thirty years settlement will have nearly expired; and, before he has realised the capital laid out on improvements, he will be called upon to pay an increased revenue demand. The permanent settlement is best calculated to encourage agriculture. It is also in the long run beneficial to the Government. In the case of a permanent settlement, as in Bengal, the Government will be put to a comparatively less cost in collecting revenue. It will be saved the expense of making a settlement every thirty years. A permanent settlement is sure to better the condition of the people; and when the material condition of the people becomes better the Govern-



ment can increase the public income in a variety of ways. But as we are sure that a strong opposition will be set up against the introduction of the scheme of permanent settlement in Oudh, we pray Government to extend the period of settlement from thirty to fifty years. The rights of the cultivator in the soil should be also recognised in Oudh as in the North-Western Provinces. This measure will remedy the last two of the seven causes of the decline of agriculture mentioned above; and thus the first four causes which emanate from the last two will be also remedied. In that case the cultivator may also feel inclined to adopt the American method of cultivation. He need not cultivate his entire holding every year. He should cultivate only a portion and leave the other portion uncultivated till it recovers from its exhaustion. Four or five years ago the question of memorialising the Government for permission to manufacture salt for the use of cattle was mooted by the *Anjuman-i-Rafah Am* of Gonda; the question should be revived. Practical instruction in the art of agriculture should be given to the children of the agricultural classes in village schools. In accordance with the scheme of Mr. A. O. Hume, a Government farm should be established in each province, where cultivation should be practised on the European method, and where a practical training should be given to the children of zamindars.

Circulation,  
150 copies.

The daily *Najm-ul-Akhbar* of the 18th January, referring to the speech of Sir John Strachey in the Legislative Council, on the 15th January, on the expedience of submitting the licence-tax bill to a select committee for report without delay, remarks that every word of this speech is as dangerous as the stab of a lancet. It is fatal for public officers to get into the habit of supposing that the people will readily accept the measures adopted for fresh taxation. Perhaps those men who have originated this belief in the minds of officers, may be able and willing enough to pay the new tax. One who has never



suffered from *chilblains* can form no idea of the pain which afflicts another. If the tax is levied for the prevention of famine, it is sheer injustice to impose it upon poor traders. The license-tax has already squeezed them dry. It is they who have suffered most severely from the famine. They could not submit to the disgrace of subsisting on alms. They are trying to tide over their difficulties by borrowing. The new tax will ruin the majority of traders and dealers. Since the publication of the license-tax bill in the Government Gazette, disquietude and anxiety prevail in the trading community of Meerut. Many traders say that they will give up their trades. The sighs of these poor men will not allow the Government to enjoy tranquility of mind. In connection with the levy of the tax the first duty of the Government is to make a distinction between those who can and those who cannot pay the tax. This task should be entrusted to the municipal committee. The members of the committee should exercise great discretion in performing the work of assessment, and refer only to honest and conscientious men for any information that they may require.

The *Khair-Khwah-i-Alam* of the 24th January, referring to the license-tax bill, says that no profession or trade is exempted from the payment of the license tax. As nothing is said in the bill regarding the period of time for which the tax is to last, it appears to be a permanent burden upon the people. Thus, it is a source of greater misery to the people than famines, because the latter occur only occasionally. The remedy will be worse than the disease.

Circulation,  
160 copies.

The *Oudh Akhbar* of the 21st January, in reference to the license-tax and the enhancement of the local rates, says that the Government has acted wisely in resorting to these measures to meet the expenditure to be incurred on account of famine in fu-

Circulation,  
700 copies.



ture. The famine expenditure tended to swell the national debt and increase the interest payable on the same. But the new taxes will enable the Government to mitigate the sufferings of the people at the time of famine without putting the Exchequer to extra expense. However, the new taxes will press very heavily upon the people at present who have been suffering from dearth for some time past. They should have been deferred at least for a time. In the face of the miseries to which high prices have exposed them, nothing can convince the people of the benefits which the new taxes promise to them for the future. The agricultural classes hoped that the late failure of crops would induce the Government to grant remissions of revenue—far from that—the land has been burdened with a new tax. The landholders and tenants already used to pay the revenue demand by borrowing money from the mahajans at heavy rates of interest. The mahajans will now still further increase the rates of interest.

#### EDUCATION.

Circulation,  
380 copies.

The *Nūr-ul-Anwār*, Cawnpore, of the 26th January, in its local news column, says that to the great grief of the inhabitants of Cawnpore the oriental department attached to the zila school has been abolished from the 1st of January. The oriental classes were established in 1874 for the special benefit of the Musalman community. They were closed from the 18th December to the 16th January on account of the Christmas holidays. But it is to be regretted that the teachers, when dismissed from the service, received their pay only to the end of December.

The abolition of the oriental department attached to the Cawnpore zila school.

Circulation,  
160 copies.

The *Khair-i-Khudd-Ālam*, Delhi, of the 24th January, contains the following news:—The *Itmad-ud-daula* Fund. The *Itmad-ud-daula* Fund tends that the Musalman community of Delhi is entitled to profit by the *Itmad-ud-daula* endowment. Since the mutiny of 1857 all the former grandeur of Delhi has vanished. The year 1877,

The *Itmad-ud-daula* Fund.



in which the assumption of the imperial title by Her Majesty was celebrated at Delhi, also witnessed the abolition of the Delhi college. The large meeting held on the 9th December last by the inhabitants of Delhi to take steps for reviving the college, is a sufficient proof of the grief which the abolition of the college has occasioned them. The income of the Itmad-ud-daula fund should be spent locally on the education of the inhabitants of Delhi. It is by no means right to place the fund at the disposal of the Lahore university.

The *Akmal-ul-Akhbar* of the 20th January protests against the Itmad-ud-daula fund being placed at the disposal of the Lahore university. The lower classes of the Musalman community at Delhi cannot afford to pay for the education of their children. The income of the endowment should, therefore, be expended, as at present, on their education.

Circulation,  
120 copies.

#### LOCAL AND MISCELLANEOUS.

The *Vrita Dhara* of the 21st January says that natives, who have received an English education, in their excessive love for Western civilisation, condemn old native customs and manners. They even recommend female education. It generally happens that a project leads to consequences quite contrary to those anticipated from it by its originator. Perhaps the first advocate of female education in Europe recommended it on the ground that women would be enabled by means of education to correspond direct with their husbands abroad. But the consequences of female education in Europe have been that women have absolute freedom of action without any restraint, they can marry as many times as they like, they can divorce their husbands, and so on. Some of our educated countrymen are also under the impression that it will be a great day for India when native ladies are highly educated, become barristers-at-law, and so on. But if they will think

Circulation,  
175 copies.



over the matter they will be convinced that the social customs and manners fixed for us by our ancestors are best suited to us. Last year 5,588 Englishwomen were convicted of drunkenness in London. Some of them had been already convicted of the same offence no less than one hundred times. The advocates of female education in India should take warning from the existence of this state of things in London, the capital of the most civilised nation in the world.

Circulation,  
325 copies.

The *Panjabi Akhbār* of the 19th January urges the need of establishing a police chauki on the road lying between Lahore and Shekhupura. Robberies are frequently committed at night on that road. One Pirbhu Dayal, a menial servant of Raja Harbans Singh, of Shekhupura, was lately robbed of Rs. 150.

Circulation,  
85 copies.

The *Lauh-i-Mahfūz* of the 18th January, referring to the list of gentlemen of Oudh, whose claims to titles and distinctions have been recognised by the Government, republished in the *North-Western Provinces and Oudh Gazette* of the 15th December last from the *Gazette of India*, says that the list is obviously incomplete, and mentions some gentlemen of Oudh whose names, the writer believes, have been omitted in the list by oversight; viz., the Hon'ble Maharaja of Balrampur; Raja Jagmohan Singh, the talukdar of Samrotha Chandapur, in the Rae Bareilly district; Raja Shere Bahadur Singh, of the Gonda district; Raja Tahaj Krishn, the son of Maharaja Mal Krishn, of Lucknow; Raja Bihari Lal, the late Diwan of the ex-King of Oudh; and Raja Dhanpat Rae, the late Bakhshi of the ex-King of Oudh.

Circulation,  
310 copies.

The *Shola-i-Tār* of the 22nd January complains of the prevalence of distress from high prices and of theft in Bilgram, in the Hardoi district, Oudh. The district officers have asked the tahsildar and rāises of Bilgram to make some



arrangements for the relief of the poor classes of the community. It is rumoured that the Government will construct a tank to provide labour for the sufferers.

A theft of property, worth six or seven thousand rupees, has been committed at the house of Sayad Ahmad Husain ; and another of thirteen thousand rupees at the house of Mir Karamat Ali. Cases of petty theft are of frequent occurrence.

The *Oudh Punch* of the 22nd January, in a communicated article, publishes a few terms along with their meanings. The word "policy" is explained as follows :—

Circulation,  
230 copies.

Cynical remarks on passing events.

*Policy* :—Building castles in the air ; the pretence of conferring a favour upon another while really promoting one's own interests ; smearing one's body with blood and representing oneself as having fought in a religious war (i. e., to try to acquire fame by merely pretending to have taken a part in a good action) ; an untimely clamour ; self conceit ; selfishness ; a breach of promise ; deserting one's friend ; empty frowns like those of a jackal ; an apparent difference of opinion between the members of Parliament ; to press the weak ; to fear the strong ; to exaggerate one's power ; to indulge in self praise ; to serve the time ; to beguile another with empty words ; to warm one's self when the house of another man is on fire ; to make a liberal use of the letters of the alphabet in order to please the native chiefs ; to turn the names of native chiefs into tailed stars or comets ; to confer the title of General of the Army upon some of them so that they may play with air-guns.



## LIST OF PAPERS EXAMINED.

| NO. | NAME.                     | LOCALITY.   | LANGUAGE.    | MONTHLY, WEEKLY, OR OTHERWISE. | DATE.              | CIRCULATION.                                     |
|-----|---------------------------|-------------|--------------|--------------------------------|--------------------|--|
| 1   | Afzul-ul-Akhhār           | Meerut      | Urdu         | Weekly                         | Jan'y. 22nd, 1878. | 100 copies.                                      |
| 2   | Agra Akhhār               | Agra        | Ditto        | Ditto                          | " 21st "           | 227 copies (including 50 copies taken by Govt.)  |
| 3   | Ahsan-ul-Akhhār           | Allahabad   | Ditto        | Ditto                          | " 20th "           | 80 copies.                                       |
| 4   | Akhhār-i-'Alam            | Meerut      | Ditto        | Ditto                          | " 19th "           | 945 copies (including 336 copies taken by Govt.) |
| 5   | Akhhār-i-'Am              | Lahore      | Ditto        | Ditto                          | " 16th "           | 120 copies.                                      |
| 6   | Akmal-ul-Akhhār           | Delhi       | Ditto        | Ditto                          | " 20th "           | 343 copies (including 94 copies taken by Govt.)  |
| 7   | Aligarh Institute Gazette | Aligarh     | Urdu-English | Bi-weekly                      | " 19th & 22nd "    | 120 copies.                                      |
| 8   | Anjuman-i-Akhhār          | Shikhanpur, | Urdu         | Bi-monthly                     | " 15th "           | 30 copies.                                       |
| 9   | Anjuman-i-Hind            | Lucknow     | Ditto        | Weekly                         | " 19th "           | 180 "  |
| 10  | Anjuman-i-Panjab          | Lahore      | Ditto        | Ditto                          | " 18th "           | 470 copies (including 256 copies taken by Govt.) |
| 11  | Anwar-ul-Akhhār           | Lucknow     | Ditto        | Ditto                          | " 24th "           | 100 copies.                                      |
| 12  | Ashraf-ul-Akhhār          | Delhi       | Ditto        | Tri-monthly                    | " 21st "           | 105 "  |
| 13  | Benares Akhhār            | Benares     | Hindi        | Weekly                         | " 17th "           | 58 "   |
| 14  | Bostan-ul-Ashqin          | Lucknow     | Urdu         | Ditto                          | " 18th "           | "  |

|    |              |         |       |       |          |       |
|----|--------------|---------|-------|-------|----------|-------|
| 15 | Dehli Akhhār | Rampur  | Ditto | Ditto | " 21st " | 352 " |
| 16 | Dehli Akhhār | Gwalior | Ditto | Ditto | " 20th " | 158 " |
| 17 | Dehli Akhhār | Benares | Ditto | Ditto | " 18th " | 158 " |







## List of papers examined—(concluded).

| No. | NAME.                    | LOCALITY.     | LANGUAGE. | MONTHLY, WEEKLY, OR OTHERWISE. | DATE.                                | CIRCULATION.                                    |
|-----|--------------------------|---------------|-----------|--------------------------------|--------------------------------------|---|
| 40  | Muraqat-i-Tahat          | Lucknow       | Urdu      | Bi-monthly                     | Jan. 18th, 1878.                     | 150 copies.                                     |
| 41  | Mutaz-i-Nar              | Cawnpore      | Ditto     | Weekly                         | " 22nd "                             | 50 "  |
| 42  | Najm-ul-Akhdar           | Meerut        | Ditto     | Daily                          | " 21st to 26th "                     | 150 "   |
| 43  | Nizam-ul-Akhdar          | Delhi         | Ditto     | Weekly                         | " 21st "                             | 45 "  |
| 44  | Nar-i-Afshan             | Ludhiana      | Ditto     | Ditto                          | " 24th "                             | 407 "   |
| 45  | Nar-ul-Anwar             | Cawnpore      | Ditto     | Ditto                          | " 26th "                             | 380 "   |
| 46  | Nasr-ul-Akhdar           | Delhi         | Ditto     | Tri-monthly                    | " 21st "                             | 100 "   |
| 47  | Qudat-Akhdar             | Lucknow       | Ditto     | Daily                          | " 21st to 26th "                     | 100 copies (including 50 copies taken by Govt.) |
| 48  | Qudat Punch              | Ditto         | Ditto     | Weekly                         | " 22nd "                             | 230 copies.                                     |
| 49  | Ranjab-i-Akhdar          | Lahore        | Ditto     | Ditto                          | Decr. 22nd, 1877, & Jan. 19th, 1878. | 325 "   |
| 50  | Rasalat-Akhdar           | Patiala       | Ditto     | Ditto                          | Jan. 21st, 1878.                     | 247 "   |
| 51  | Prince of Wales' Gazette | Meerut        | Ditto     | Ditto                          | " 20th "                             | 150 "   |
| 52  | Qaidar-ul-Akhdar         | Allahabad     | Ditto     | Ditto                          | " 16th "                             | 100 "   |
| 53  | Rafiq-i-Akhdar           | Sialkot       | Ditto     | Bi-monthly                     | " 19th & 22nd "                      | 600 "   |
| 54  | Rahbar-i-Hind            | Lahore        | Ditto     | Bi-weekly                      | " 15th "                             | 450 "   |
| 55  | Riaz-ul-Akhdar           | Khairabad     | Ditto     | Tri-monthly                    | " 19th "                             | 230 "   |
| 56  | Rohilkhand Akhdar        | Moradabad     | Ditto     | Weekly                         | " "                                  | 210 copies (including 50 copies taken by Govt.) |
| 57  | Sadq-i-Akhdar            | Lucknow       | Ditto     | Ditto                          | " "                                  | 699 copies.                                     |
| 58  | Sajid-i-Akhdar           | Bhawalpur     | Ditto     | Ditto                          | " 14th & 21st "                      | 500 "   |
| 59  | Sajid-i-Bakht            | Muzaffarnagar | Ditto     | Ditto                          | " 23rd "                             | 220 "   |
| 60  | Sajid-i-Hind             | Amritsar      | Ditto     | Ditto                          | " 19th "                             | " "   |



|    |                     |     |     |            |     |             |     |                             |  |
|----|---------------------|-----|-----|------------|-----|-------------|-----|-----------------------------|--|
| 60 | Saiad-ul-Akhbār     | ... | ... | Hindi-Urdu | ... | Tri-monthly | ... | 20th                        | 86 copies.   |
| 61 | Sholai Tār          | ... | ... | Urdu       | ... | Weekly      | ... | 22nd                        | 310 "  |
| 62 | Tohfah-i-Káshmir    | ... | ... | Ditto      | ... | Ditto       | ... | 9th, 16th, &<br>23rd, 1878. | 210 copies (in-<br>cluding 200<br>copies taken<br>by Maharaja<br>of Kashmir. |
| 63 | Umdat-ul-Akhbār     | ... | ... | Ditto      | ... | Ditto       | ... | Jany. 16th 1878.            | 150 copies.  |
| 64 | Urdu Akhbar         | ... | ... | Marahiti   | ... | Ditto       | ... | " 12th & 19th "             | 130 "  |
| 65 | Urdu Akhbar (Akola) | ... | ... | Urdu       | ... | Ditto       | ... | " 19th "                    | 190 "  |
| 66 | Vakil-i-Hindustán   | ... | ... | Ditto      | ... | Ditto       | ... | " 18th "                    | 212 "  |
| 67 | Vrit Dhár           | ... | ... | Marahiti   | ... | Ditto       | ... | " 21st "                    | 175 "  |

PRIYA DAS,

*Government Reporter on the Vernacular Press of Upper India.*



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 9. *Chrysomelidae* (1000)  
 10. *Curculionidae* (1000)

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    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     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| 122 | 123 | 124 | 125 | 126 | 127 | 128 | 129 | 130 | 131 | 132 | 133 | 134 | 135 | 136 | 137 | 138 | 139 | 140 | 141 | 142 | 143 | 144 | 145 | 146 | 147 | 148 | 149 | 150 | 151 | 152 | 153 | 154 | 155 | 156 | 157 | 158 | 159 | 160 | 161 | 162 | 163 | 164 | 165 | 166 | 167 | 168 | 169 | 170 | 171 | 172 | 173 | 174 | 175 | 176 | 177 | 178 | 179 | 180 | 181 | 182 | 183 | 184 | 185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 | 201 | 202 | 203 | 204 | 205 | 206 | 207 | 208 | 209 | 210 | 211 | 212 | 213 | 214 | 215 | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 227 | 228 | 229 | 230 | 231 | 232 | 233 | 234 | 235 | 236 | 237 | 238 | 239 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 | 251 | 252 | 253 | 254 | 255 | 256 | 257 | 258 | 259 | 260 | 261 | 262 | 263 | 264 | 265 | 266 | 267 | 268 | 269 | 270 | 271 | 272 | 273 | 274 | 275 | 276 | 277 | 278 | 279 | 280 | 281 | 282 | 283 | 284 | 285 | 286 | 287 | 288 | 289 | 290 | 291 | 292 | 293 | 294 | 295 | 296 | 297 | 298 | 299 | 300 | 301 | 302 | 303 | 304 | 305 | 306 | 307 | 308 | 309 | 310 | 311 | 312 | 313 | 314 | 315 | 316 | 317 | 318 | 319 | 320 | 321 | 322 | 323 | 324 | 325 | 326 | 327 | 328 | 329 | 330 | 331 | 332 | 333 | 334 | 335 | 336 | 337 | 338 | 339 | 340 | 341 | 342 | 343 | 344 | 345 | 346 | 347 | 348 | 349 | 350 | 351 | 352 | 353 | 354 | 355 | 356 | 357 | 358 | 359 | 360 | 361 | 362 | 363 | 364 | 365 | 366 | 367 | 368 | 369 | 370 | 371 | 372 | 373 | 374 | 375 | 376 | 377 | 378 | 379 | 380 | 381 | 382 | 383 | 384 | 385 | 386 | 387 | 388 | 389 | 390 | 391 | 392 | 393 | 394 | 395 | 396 | 397 | 398 | 399 | 400 | 401 | 402 | 403 | 404 | 405 | 406 | 407 | 408 | 409 | 410 | 411 | 412 | 413 | 414 | 415 | 416 | 417 | 418 | 419 | 420 | 421 | 422 | 423 | 424 | 425 | 426 | 427 | 428 | 429 | 430 | 431 | 432 | 433 | 434 | 435 | 436 | 437 | 438 | 439 | 440 | 441 | 442 | 443 | 444 | 445 | 446 | 447 | 448 | 449 | 450 | 451 | 452 | 453 | 454 | 455 | 456 | 457 | 458 | 459 | 460 | 461 | 462 | 463 | 464 | 465 | 466 | 467 | 468 | 469 | 470 | 471 | 472 | 473 | 474 | 475 | 476 | 477 | 478 | 479 | 480 | 481 | 482 | 483 | 484 | 485 | 486 | 487 | 488 | 489 | 490 | 491 | 492 | 493 | 494 | 495 | 496 | 497 | 498 | 499 | 500 | 501 | 502 | 503 | 504 | 505 | 506 | 507 | 508 | 509 | 510 | 511 | 512 | 513 | 514 | 515 | 516 | 517 | 518 | 519 | 520 | 521 | 522 | 523 | 524 | 525 | 526 | 527 | 528 | 529 | 530 | 531 | 532 | 533 | 534 | 535 | 536 | 537 | 538 | 539 | 540 | 541 | 542 | 543 | 544 | 545 | 546 | 547 | 548 | 549 | 550 | 551 | 552 | 553 | 554 | 555 | 556 | 557 | 558 | 559 | 560 | 561 | 562 | 563 | 564 | 565 | 566 | 567 | 568 | 569 | 570 | 571 | 572 | 573 | 574 | 575 | 576 | 577 | 578 | 579 | 580 | 581 | 582 | 583 | 584 | 585 | 586 | 587 | 588 | 589 | 590 | 591 | 592 | 593 | 594 | 595 | 596 | 597 | 598 | 599 | 600 | 601 | 602 | 603 | 604 | 605 | 606 | 607 | 608 | 609 | 610 | 611 | 612 | 613 | 614 | 615 | 616 | 617 | 618 | 619 | 620 | 621 | 622 | 623 | 624 | 625 | 626 | 627 | 628 | 629 | 630 | 631 | 632 | 633 | 634 | 635 | 636 | 637 | 638 | 639 | 640 | 641 | 642 | 643 | 644 | 645 | 646 | 647 | 648 | 649 | 650 | 651 | 652 | 653 | 654 | 655 | 656 | 657 | 658 | 659 | 660 | 661 | 662 | 663 | 664 | 665 | 666 | 667 | 668 | 669 | 670 | 671 | 672 | 673 | 674 | 675 | 676 | 677 | 678 | 679 | 680 | 681 | 682 | 683 | 684 | 685 | 686 | 687 | 688 | 689 | 690 | 691 | 692 | 693 | 694 | 695 | 696 | 697 | 698 | 699 | 700 | 701 | 702 | 703 | 704 | 705 | 706 | 707 | 708 | 709 | 710 | 711 | 712 | 713 | 714 | 715 | 716 | 717 | 718 | 719 | 720 | 721 | 722 | 723 | 724 | 725 | 726 | 727 | 728 | 729 | 730 | 731 | 732 | 733 | 734 | 735 | 736 | 737 | 738 | 739 | 740 | 741 | 742 | 743 | 744 | 745 | 746 | 747 | 748 | 749 | 750 | 751 | 752 | 753 | 754 | 755 | 756 | 757 | 758 | 759 | 760 | 761 | 762 | 763 | 764 | 765 | 766 | 767 | 768 | 769 | 770 | 771 | 772 | 773 | 774 | 775 | 776 | 777 | 778 | 779 | 780 | 781 | 782 | 783 | 784 | 785 | 786 | 787 | 788 | 789 | 790 | 791 | 792 | 793 | 794 | 795 | 796 | 797 | 798 | 799 | 800 | 801 | 802 | 803 | 804 | 805 | 806 | 807 | 808 | 809 | 810 | 811 | 812 | 813 | 814 | 815 | 816 | 817 | 818 | 819 | 820 | 821 | 822 | 823 | 824 | 825 | 826 | 827 | 828 | 829 | 830 | 831 | 832 | 833 | 834 | 835 | 836 | 837 | 838 | 839 | 840 | 841 | 842 | 843 | 844 | 845 | 846 | 847 | 848 | 849 | 850 | 851 | 852 | 853 | 854 | 855 | 856 | 857 | 858 | 859 | 860 | 861 | 862 | 863 | 864 | 865 | 866 | 867 | 868 | 869 | 870 | 871 | 872 | 873 | 874 | 875 | 876 | 877 | 878 | 879 | 880 | 881 | 882 | 883 | 884 | 885 | 886 | 887 | 888 | 889 | 890 | 891 | 892 | 893 | 894 | 895 | 896 | 897 | 898 | 899 | 900 | 901 | 902 | 903 | 904 | 905 | 906 | 907 | 908 | 909 | 910 | 911 | 912 | 913 | 914 | 915 | 916 | 917 | 918 | 919 | 920 | 921 | 922 | 923 | 924 | 925 | 926 | 927 | 928 | 929 | 930 | 931 | 932 | 933 | 934 | 935 | 936 | 937 | 938 | 939 | 940 | 941 | 942 | 943 | 944 | 945 | 946 | 947 | 948 | 949 | 950 | 951 | 952 | 953 | 954 | 955 | 956 | 957 | 958 | 959 | 960 | 961 | 962 | 963 | 964 | 965 | 966 | 967 | 968 | 969 | 970 | 971 | 972 | 973 | 974 | 975 | 976 | 977 | 978 | 979 | 980 | 981 | 982 | 983 | 984 | 985 | 986 | 987 | 988 | 989 | 990 | 991 | 992 | 993 | 994 | 995 | 996 | 997 | 998 | 999 | 1000 |
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